

THE BLUE TRAIL RANGE

JUNIOR RIFLE CLUB

316 N. Branford Road/Wallingford, Connecticut 06492/Telephone 269-3280

(Rt. 68 – turn south on North Branford Road which is just west of Tilcon Rock Quarry)

Rifle Club Classes will be held once a week from October 19, 2009 thru March 2, 2010

REGISTRATION DATES: October 3 & 4, 2009 - 9:00 a.m. - 5:00 p.m.

Choice of Weekdays from 3-5 p.m. or Saturday Mornings from 9:00 a.m.-12 Noon.

Practices last approximately 1 hour start to finish
(Parents and children must attend Registration)

THREE QUALIFIED N.R.A. INSTRUCTORS
will teach their students the principles of

SAFE GUN HANDLING – MARKSMANSHIP

Rifles and Ammunition Furnished

Season \$485.00 per pupil

Payable \$295.00 on Registration

\$190.00 by January 1st also includes

Free Junior NRA Membership

FREE Entry in a

Gallery Championship

AWARDS NIGHT at the end of season

OPTIONALS AVAILABLE FOR ADDED INTEREST

(must be decided by registration)

Choice of American Rifleman magazine or American Hunter (a monthly publication put out by the National Rifle Association)\$18.00

Quaker Hill Match Dec. 5th\$21.00

(must be decided by 2nd half)

American Record Postal Match21.00

In addition, students will receive - NRA Achievement Awards – Match Experience, according to their ability - and at the close of the season, an awards ceremony will honor the outstanding boys and girls with trophy presentations.

*Students required to furnish their own eye and ear protection.

SCHOOLS with 10 or more students enrolled for instruction will be considered a team for additional competition.

STUDENTS from schools that have budgets supporting a Varsity Rifle Team will have a different payment schedule and will be reimbursed at the end of the competition season.

PLEASE PRINT

Registration Application

FOR OFFICIAL USE ONLY

1ST HALF PD. _____

2ND HALF PD. _____

Name _____

Address _____ Town _____ Zip _____

School _____

Date of Birth _____ Age _____ Last years
NRA membership # _____

Parent's Name _____

Circle day preferred Monday Tuesday Wednesday Thursday Saturday

Parent's Signature _____ Tel () _____ (H)

Email _____ () _____ (W)

() _____ (Cell)

OPTIONALS: Magazine, American Rifleman or American Hunter

Quaker Hill Match American Record Match

Middlefield-Durham children will be transported from school. Parents will arrange transportation home.