

# PRESIDENT'S MATCH

*Sponsored by the Connecticut State Rifle & Revolver Association  
NRA Approved Tournament*

**Sunday, May 16, 2010**

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| <b>TIME</b>                     | 8AM – REGISTRATION; 9AM ~ RELAY BEGINS (ADDITIONAL RELAYS SQUADED IF REQUIRED)   |  |
| <b>LOCATION</b>                 | BLUE TRAIL RANGE, 316 N. BRANFORD RD., WALLINGFORD, CT, 06492, (203) 269-3280  |  |
| <b>ELIGIBILITY</b>              | OPEN TO ANY NRA MEMBER OR JUNIOR MEMBER OF AN NRA AFFILIATED RIFLE CLUB  |  |
| <b>RULES</b>                    | CURRENT NRA SMALLBORE RIFLE RULES WILL APPLY.<br>RIFLE: NRA RULE 3.2; ANY SIGHTS: NRA RULE 3.7C; METALLIC SIGHTS: NRA RULE 3.2   |  |
| <b>CLASSIFICATION</b>           | NRA CLASSIFICATION WILL BE USED. TEMPORARY SCOREBOOKS ARE ALLOWED.   |  |
| <b>MATCHES</b>                  | MATCH 1 40 SHOTS DEWAR MATCH, ANY SIGHTS, A-23 AND A-25 TARGETS<br>MATCH 2 40 SHOTS AT 100 YARDS, ANY SIGHTS, A-25 TARGETS<br>MATCH 3 40 SHOTS AT 50 METERS, METALLIC SIGHTS, A-27 TARGETS<br>MATCH 4 40 SHOTS AT 50 YARDS, METALLIC SIGHTS, A-23 TARGETS<br>MATCH 5 AGGREGATE (MATCHES 1-4)   |  |
| <b>FEES</b>                     | NRA FEE: \$ 4.50<br>RANGE FEE: \$18.00<br>MATCH FEE: \$12.50 PER MATCH (70% OF MATCH FEES ISSUED IN AWARDS)<br>PACKAGE FEE: \$35.00<br>CHALLENGES: \$1.00 PER CHALLENGE (OWN TARGET); \$3.00 PER CHALLENGE (OTHER COMPETITOR)  |  |
| <b>ENTRIES / CONTACT PERSON</b> | MAIL TO DEBBIE LYMAN, 30 MAPLE AVENUE, MERIDEN, CT, 06450. MAKE CHECKS PAYABLE TO CSRRA SMALLBORE DIVISION. CONTACT INFO: 203-494-1266 (CELL) OR <a href="mailto:DLYMAN@SNET.NET">DLYMAN@SNET.NET</a> (EMAIL).   |  |
| <b>NOTES</b>                    | MATCH MORE THAN LIKELY A QUALIFER FOR THE CSRRA STATE TEAMS FOR CAMP PERRY. SNACK BAR LOCATED ON PREMISES.   |  |
| <b>DIRECTIONS</b>               | FROM I-91 NORTH, TAKE EXIT 15, AND TAKE RIGHT ONTO RT. 68, SEE BELOW.<br>FROM I-91 SOUTH, TAKE EXIT 15, AND TAKE A LEFT ONTO RT. 68, SEE BELOW.<br>FOLLOW RT. 68 TO STOP LIGHT ABOUT 1 MILE. TURN LEFT, FOLLOWING RT. 68. TAKE YOUR FIRST RIGHT (.5 MILE) ON NORTH BRANFORD ROAD. BLUE TRAIL RANGE IS APPROX ONE MILE ON NORTH BRANFORD ON THE LEFT HAND SIDE OF ROAD (YELLOW BRICK BLDG). |  |
| <b>OTHER</b>                    | EYE & EAR PROTECTION RECOMMENDED. SHOOTERS MUST PROVIDE 14 CLIPS TO HANG TARGETS, EMPTY CHAMBER INDICATORS (REQUIRED). BLUE TRAIL RANGE WILL PROVIDE EQUIPMENT TO ANY SHOOTER ENROLLED IN BTR JUNIOR PROGRAM (SHOOTER MUST PROVIDE OWN AMMO).  |  |
| <b>UPCOMING MATCHES</b>         | JOHN K. LEE DOUBLES PRONE TEAM SR./JR.<br>SENIOR NUTMEG STATE GAMES<br>PRESIDENTS MATCH<br>4-POSITION REGIONAL<br>NUTMEG STATE GAMES (PRONE, 3-POSITION, AIR RIFLE)<br>PRONE REGIONAL<br>CONVENTIONAL 3 – POSITION REGIONAL<br>NRA 3 – POSITION REGIONAL<br>CSRRA PRONE STATE CHAMPIONSHIP<br>CSRRA 3-POSITION STATE CHAMPIONSHIP  | MAY 8-9<br>MAY15<br>MAY 16<br>MAY 22<br>MAY 20, 21, 23<br>JUNE 12-13<br>JUNE 26-27<br>JULY 17-18<br>AUGUST 14-15<br>SEPT 11-12 |