

# THE BLUE TRAIL RANGE JUNIOR RIFLE CLUB

316 N. Brantford Road/Wallingford, Connecticut 06492/Telephone 269-3280

*(Rt. 68 – turn south on North Brantford Road which is just west of Tilcon Rock Quarry)*

**Rifle Club Classes will be held once a week from October 20, 2008 thru April 3, 2009**

**REGISTRATION DATES: October 4 & 5, 2008 - 9:00 a.m. - 5:00 p.m.**

Choice of Weekdays from 3-5 p.m. or Saturday Mornings from 9:00 a.m.-12 Noon.

Practices last approximately 1 hour start to finish

(Parents and children must attend Registration)

**THREE QUALIFIED N.R.A. INSTRUCTORS  
will teach their students the principles of**

## **SAFE GUN HANDLING – MARKSMANSHIP**

Rifles and Ammunition Furnished

**Season \$455.00 per pupil**

Payable \$265.00 on Registration

\$190.00 by January 1st also includes

Free Junior NRA Membership

FREE Entry in a

Gallery Championship

**AWARDS NIGHT** at the end of season

**OPTIONALS AVAILABLE FOR ADDED INTEREST**

(must be decided by registration)

Choice of American Rifleman magazine or American Hunter (a monthly publication put out by the National Rifle Association) .....\$18.00

(must be decided by 2nd half)

Bridgeport Warm-Up Match (Bridgeport) ..... 23.00

American Record Postal Match ..... 21.00

In addition, students will receive - NRA Achievement Awards – Match Experience, according to their ability - and at the close of the season, an awards ceremony will honor the outstanding boys and girls with trophy presentations.

\*Students required to furnish their own eye and ear protection.

SCHOOLS with 10 or more students enrolled for instruction will be considered a team for additional competition.

STUDENTS from schools that have budgets supporting a Varsity Rifle Team will have a different payment schedule and will be reimbursed at the end of the competition season.

FOR OFFICIAL USE ONLY  
1ST HALF PD. \_\_\_\_\_  
2ND HALF PD. \_\_\_\_\_

## Registration Application

PLEASE PRINT

Name \_\_\_\_\_

Address \_\_\_\_\_

School \_\_\_\_\_

Date of Birth \_\_\_\_\_

Age \_\_\_\_\_

Last years  
NRA membership # \_\_\_\_\_

Parent's Name \_\_\_\_\_

Circle day preferred

Monday

Tuesday

Wednesday

Thursday

Saturday

Parent's Signature \_\_\_\_\_

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Tel \_\_\_\_\_

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OPTIONALS: Magazine,  American Rifleman or  American Hunter

Bridgeport Warm-up Match  American Record Match